

# Jericho Arts Council, Inc.

## 42nd Fine Arts Show

April 29 - May 7, 2023

---

**Eligibility:** Artists 18 years and older are eligible to enter their original, two-dimensional artwork, provided the entry has never been entered in a previous JAC Fine Arts Show or Fall Photography Show.

**Media:**

Category 1: Oil and Acrylic

Category 2: Watercolor and Gouache

Category 3: Drawing and Graphics (includes Collage, Mixed Media, Pastel, Printmaking  
Sorry, no fabric/fiber art.

Category 4: Photography

**Prizes:**

Best of Show: \$200      People's Choice: \$50      Daniel Tennant Award (for realism): \$50

IN EACH CATEGORY:

1st place: \$100      2nd Place: \$50      3rd Place: \$20      Honorable Mention: \$10

**Note:** The Best of Show cannot also take an additional award. An artist can receive one award in several categories, but may not receive more than one award in the same category. If there are insufficient entries in a category, the judges may adjust the awards for that category.

**Artists may enter a maximum of two pieces per category.**

**All prize winners will be notified before the show opens on April 29.**

**Dates:**

**Exhibit hours: Saturday April 29 2-5 pm      Sunday 12-3 pm**

**Monday-Thursday 1-7 pm      Friday 1-9 pm      Saturday May 6 1-9 pm**

**Sunday May 7 1-5pm Awards Ceremony and Reception 5 pm**

**Artwork drop-off / registration times:**

Monday April 24: 10am-1pm

Tuesday April 25: 4-7 pm

Drop off entries at the Town Hall Gallery, upstairs at the Bainbridge Town Hall, 15 N. Main St. (Rte 7)

**SAVE TIME AND MONEY**

**Pre-Register by mailing your entry forms and fees to:  
Elise Craver at 5 Highland Ave., Afton, NY 13730  
Questions: call or text 607-222-1839**

**Pre-registrations must be received (by mail) by April 17, 2023**

**Entry fees:**

**Pre-registration:** \$12 for the first piece in each category, \$10 for the second piece in each category.

**Registration at time of drop-off:** \$14 for the first piece in each category, \$12 for the second piece.

**Preregistrations must be received by April 17 in order to be eligible for the pre-registration discounted fee. Registrations received after April 17 will be charged the full registration fee. Checks may be made out to the Jericho Arts Council.**

**Artwork must be properly wired for hanging.** Framing will be considered by judges as part of the overall presentation of the work. Work not properly wired for hanging may not be included in the show. (No saw-tooth hangers please.)

**Identification:** The Artist's Copy of the entry form (provided in this prospectus) must be attached securely to the back of every piece.

**A "Family Style" Show:** Artwork containing nudity or deemed offensive will be rejected at the discretion of the coordinator and judges.

**Liability:** The Jericho Arts Council, Inc. disclaims responsibility for any loss or damage to artwork entered in the show, as all entries will be handled with reasonable care. Registration of artwork will imply agreement with this disclaimer.

**Sale of artwork:** We cannot sell for you, but will notify you of someone's interest. All pieces must remain on display until after the reception on May 7. The artist is responsible for removal of all entries, sold or not. The Jericho Arts Council asks a 15% commission on any work sold.

**Removal of art:** Artists may remove their work after the 5 pm reception on May 7. Please present a note at registration if your work is to be removed by someone other than yourself. No artwork may be removed before the end of the awards ceremony.

**Judges:** Nancy Callahan & June Tyler

Please visit our website for information about our judges: [www.jerichoarts.com](http://www.jerichoarts.com).

***Thank you! We're looking forward to seeing you at the  
Jericho Arts Council's 2023 Fine Arts Show!***

**2023 ENTRY FORM**

Submit entry form and fee for each entry.  
If more forms are needed, please make copies of the forms below.  
**Artists may enter a maximum of two pieces per category.**

**Please print clearly**

Name \_\_\_\_\_ Entry # \_\_\_\_\_  
(for council use only)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Email address \_\_\_\_\_

Category # \_\_\_\_\_ Media \_\_\_\_\_

Title \_\_\_\_\_

Price (if for sale) \_\_\_\_\_

\*\*\*\*\*

**ARTIST'S COPY OF 2023 ENTRY FORM**

To be attached securely to back of entry

Name \_\_\_\_\_ Entry # \_\_\_\_\_  
(for council use only)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Email address \_\_\_\_\_

Category #. \_\_\_\_\_ Media \_\_\_\_\_

Title \_\_\_\_\_

Price (if for sale) \_\_\_\_\_