

Jericho Arts Council, Inc.

43rd Fine Arts Show

April 27 - May 4, 2024

Eligibility: Artists 18 years and older are eligible to enter their original, two or three-dimensional artwork, provided the entry has never been entered in a previous JAC Fine Arts Show.

Media:

Category 1: Oil and Acrylic

Category 2: Watercolor and Gouache

Category 3: Drawing and Graphics (includes Collage, Mixed Media, Pastel, Printmaking)

Category 4: **New this year:** Three Dimensional Artwork (Please contact us to discuss size if larger than 15"x15"x15")

Enter your photography in the JAC Fall Photography Show

Prizes:

Best of Show: \$200 People's Choice: \$50 Daniel Tennant Award (for realism): \$50

IN EACH CATEGORY:

1st place: \$100

2nd Place: \$50

3rd Place: \$20

Honorable Mention: \$10

Note: The Best of Show cannot also take an additional award. An artist can receive one award in several categories, but may not receive more than one award in the same category. If there are insufficient entries in a category, the judges may adjust the awards for that category.

Artists may enter a maximum of two pieces per category.

All prize winners will be notified before the show opens on April 27.

Dates:

Exhibit hours: Saturday April 27 1-4, 6-9 pm Sunday 12-3 pm Monday-Friday 1-7 pm

Saturday May 4 Awards Ceremony and Reception Gallery opens at Noon, Awards at 1 pm

Artwork drop-off / registration times:

Monday April 22: 10am-1pm

Tuesday April 23: 4-7 pm

Drop off entries at the Town Hall Gallery, upstairs at the Bainbridge Town Hall, 15 N. Main St. (Rte 7)

SAVE TIME AND MONEY

**Pre-Register by mailing your entry forms and fees to:
Elise Craver at 5 Highland Ave., Afton, NY 13730**

Pre-registrations must be received by April 15, 2024

Entry fees:

Pre-registration: \$12 for the first piece in each category, \$10 for the second piece in each category.

Registration at time of drop-off: \$15 for the first piece in each category, \$12 for the second piece.

Preregistrations must be received by April 15 in order to be eligible for the pre-registration discounted fee. Registrations received after April 15 will be charged the full registration fee. Checks may be made out to the Jericho Arts Council.

Artwork must be properly wired for hanging. Framing will be considered by judges as part of the overall presentation of the work. Work not properly wired for hanging may not be included in the show. (No saw-tooth hangers please.)

3-D work must be stable to sit safely on a pedestal or table or floor.

Identification: The Artist's Copy of the entry form (provided in this prospectus) must be attached securely to the back of every piece.

A "Family Style" Show: Artwork containing nudity or deemed offensive will be rejected at the discretion of the coordinator and judges.

Liability: The Jericho Arts Council, Inc. disclaims responsibility for any loss or damage to artwork entered in the show, as all entries will be handled with reasonable care. Registration of artwork will imply agreement with this disclaimer.

Sale of artwork: We cannot sell for you, but will notify you of someone's interest. All pieces must remain on display until after the reception on May 4. The artist is responsible for removal of all entries, sold or not. The Jericho Arts Council asks a 15% commission on any work sold.

Removal of art: Artists may remove their work after the noon to 2pm reception on May 4. Please present a note at registration if your work is to be removed by someone other than yourself. No artwork may be removed before the end of the awards ceremony.

Judges: TBD

Please visit our website for information about our judges: www.jerichoarts.com.

Questions: call or text 607-222-1839

Or email jacgallery15@gmail.com

***Thank you! We're looking forward to seeing you at the
Jericho Arts Council's 2024 Fine Arts Show!***

2024 ENTRY FORM

Submit entry form and fee for each entry.
If more forms are needed, please make copies of the forms below.
Artists may enter a maximum of two pieces per category.

Please print clearly

Name _____ Entry # _____
(for council use only)

Address _____

Phone _____ Email address _____

Category # _____ Media _____

Title _____

Price (if for sale) _____

ARTIST'S COPY OF 2024 ENTRY FORM

To be attached securely to back of entry

Name _____ Entry # _____
(for council use only)

Address _____

Phone _____ Email address _____

Category #. _____ Media _____

Title _____

Price (if for sale) _____