

Jericho Arts Council, Inc.

45th Annual Fine Arts Show April 25 - May 9, 2026

Eligibility: Artists 18 years and older are eligible to enter their original, two or three-dimensional artwork, provided the entry has never been entered in a previous JAC Fine Arts Show.

Media:

Category 1: Oil and Acrylic

Category 2: Watercolor and Gouache

Category 3: Drawing and Graphics (includes Collage, Mixed Media, Pastel, Printmaking)

Category 4: Three Dimensional Artwork (Please contact us to discuss size if larger than 15"x15"x15")

Prizes:

Best of Show: \$200 People's Choice: \$50 Daniel Tennant Award (for realism): \$50
IN EACH CATEGORY:

1st place: \$100 2nd Place: \$50 3rd Place: \$20 Honorable Mention: \$10

Note: The Best of Show cannot also take an additional award. An artist can receive one award in several categories, but may not receive more than one award in the same category. If there are insufficient entries in a category, the judges may adjust the awards for that category.

Artists may enter a maximum of two pieces per category.

All prize winners will be notified before the show opens on April 25.

Dates:

**Exhibit hours: Saturday April 25 6-9pm Monday-Friday(4/27-5/1) 1-5pm
Tuesday & Thursday (5/5&7) 1-5pm**

Saturday May 9 Awards Ceremony and Reception Gallery opens at noon, Awards at 1 pm

Artwork drop-off / registration times:

Sunday April 19: 1-4 pm

Monday April 20: 4-7 pm

Drop off entries at the JAC Gallery, upstairs at Bainbridge Town Hall, 15 N. Main St. (Rt.7)

SAVE TIME AND MONEY

**Pre-Register by mailing your entry forms and fees to:
Elise Craver at 5 Highland Ave., Afton, NY 13730**

Pre-registrations must be received by April 15, 2026

Entry fees:

Pre-registration: \$12 for the first piece in each category, \$10 for the second piece in each category.

Registration at time of drop-off: \$15 for the first piece in each category, \$12 for the second piece.

Preregistrations must be received by April 15 in order to be eligible for the pre-registration discounted fee. Registrations received after April 15 will be charged the full registration fee. Checks may be made out to the Jericho Arts Council or JAC.

Artwork must be properly wired for hanging. Framing will be considered by judges as part of the overall presentation of the work. Work not properly wired for hanging may not be included in the show. (No saw-tooth hangers please.)

3-D work must be stable to sit safely on a pedestal or table or floor.

Identification: The Artist's Copy of the entry form (provided in this prospectus) must be attached securely to the back of every piece.

A "Family Style" Show: Artwork containing nudity or deemed offensive will be rejected at the discretion of the coordinator and judges.

Liability: The Jericho Arts Council, Inc. disclaims responsibility for any loss or damage to artwork entered in the show, as all entries will be handled with reasonable care. Registration of artwork will imply agreement with this disclaimer.

Sale of artwork: We cannot sell for you, but will notify you of someone's interest. All pieces must remain on display until after the reception on May 9. The artist is responsible for removal of all entries, sold or not. The Jericho Arts Council asks a 15% commission on any work sold.

Removal of art: Artists remove their work after the 1 pm awards on May 9. Please present a note at registration if your work is to be removed by someone other than yourself.

No artwork may be removed before the end of the awards ceremony.

Judges: TBD

Please visit our website for information about our judges: www.jerichoarts.com.

Questions: call or text Elise Craver at 607-222-1839

Or email philcraver@outlook.com

***Thank you! We're looking forward to seeing you at the
Jericho Arts Council's 2026 Fine Arts Show!***

2026 ENTRY FORM

Submit entry form and fee for each entry.
If more forms are needed, please make copies of the forms below.
Artists may enter a maximum of two pieces per category.

Please print clearly

Name _____ Entry # _____
(for council use only)

Address _____

Phone _____ Email address _____

Category # _____ Media _____

Title _____

Price (if for sale) _____

ARTIST'S COPY OF 2025 ENTRY FORM

To be attached securely to back of entry

Name _____ Entry # _____
(for council use only)

Address _____

Phone _____ Email address _____

Category #. _____ Media _____

Title _____

Price (if for sale) _____