

# Jericho Arts Council, Inc.

## 41st Fine Arts Show April 24– May 3, 2020

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**Eligibility:** Artists 18 years and older are eligible to enter their original, two-dimensional artwork, provided the entry has never previously been entered in this show.

**Media:** Category 1: Oil and Acrylic  
Category 2: Watercolor and Gouache  
Category 3: Drawing and Graphics (includes Collage, Mixed Media, Pastel, Printmaking, Sorry, no fabric/fiber art.  
Category 4: Photography

**Prizes:**

Best of Show: \$200 People's Choice: \$50

Daniel Tennant Award (for realism): \$50

**IN EACH CATEGORY:**

1st place: \$100 2nd Place: \$50 3rd Place: \$20 Honorable Mention: \$10

**Note:** The Best of Show cannot also take an additional award. An artist can receive one award in several categories, but may not receive more than one award in the same category. If there are insufficient entries in a category, the judges may adjust the awards for that category.

**Artists may enter a maximum of two pieces per category.**

**All prize winners will be notified before the show opens on April 24.**

**Dates**

**Exhibit hours: Friday April 24<sup>th</sup> 6:00-8:30pm, Saturday 1:00-8:30pm, Sunday 12:00-3:00pm, Monday-Friday 1:00 - 7:00 pm each day, Saturday May 2<sup>nd</sup> 1:00-8:30pm NEW DAY for Closing!! Sunday, May 3<sup>rd</sup> : Gallery opens at noon, Closing , awards presented at 1pm.**

**Artwork drop-off / registration times:**

Monday April 20: 10-1pm

Tuesday April 21: 4-7 pm

Drop off entries at the Town Hall Theater, upstairs at the Town Hall. The Town Hall is on N. Main St. (Rte 7) in Bainbridge, across the street from the Old Jericho Tavern.

**SAVE TIME AND MONEY**

**Pre-Register by mailing your entry forms and fees to:  
Elise Craver at 5 Highland Ave., Afton, NY 13730 / questions call-607-208-5037  
Pre-registrations must be received (by mail) by April 17, 2020.**

**Entry fees:**

**Pre-registration:** \$12 for the first piece in each category, \$10 for the second piece in each category.  
**Registration at time of drop-off:** \$14 for the first piece in each category, \$12 for the second piece.

**Pre-registrations must be received by April 17th in order to be eligible for the pre-registration discounted fee. Registrations received on or after April 19th will be charged the full registration fee.**

**Checks may be made out to the Jericho Arts Council.**

**Artwork must be properly wired for hanging.** Framing will be considered by judges as part of the overall presentation of the work. Work not properly wired for hanging may not be included in the show. (No saw-tooth clips, please.)

**Identification:** The Artist's Copy of the entry form (provided in this prospectus) must be attached securely to the back of every piece.

**A "Family Style" Show:** Artwork containing nudity or deemed offensive will be rejected at the discretion of the coordinator and judges.

**Liability:** The Jericho Arts Council, Inc. disclaims responsibility for any loss or damage to artwork entered in the show, as all entries will be handled with reasonable care. Registration of artwork will imply agreement with this disclaimer.

**Sale of artwork:** We cannot sell for you, but will notify you of someone's interest. All pieces must remain on display until after the reception, on May 3rd. The artist is responsible for removal of all entries, sold or not. The Jericho Arts Council asks a 15% commission on any work sold.

**Removal of art:** Artists must remove their work after the reception on May 3rd, from noon till 2pm. Please present a note at registration if your work is to be removed by someone other than yourself. No artwork may be removed before the end of the awards ceremony. Awards presented at 1pm.

**Judges:** TBA

Please visit our website for information about our judges. [www.jerichoarts.com](http://www.jerichoarts.com).

***Thank you! We're looking forward to seeing you at the  
Jericho Arts Council's 2020 Fine Arts Show!***

**2020 ENTRY FORM**

Submit entry form and fee for each entry.  
If more forms are needed, please make copies of the forms below.  
**Artists may enter a maximum of two pieces per category.**

**Please print clearly**

Name \_\_\_\_\_ Entry # \_\_\_\_\_  
(for council use only)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Email address \_\_\_\_\_

Category No. \_\_\_\_\_ Media \_\_\_\_\_

Title \_\_\_\_\_

Price (if for sale) \_\_\_\_\_

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**ARTIST'S COPY OF ENTRY FORM**  
To be attached securely to back of entry

Name \_\_\_\_\_ Entry # \_\_\_\_\_  
(for council use only)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Email address \_\_\_\_\_

Category No. \_\_\_\_\_ Media \_\_\_\_\_

Title \_\_\_\_\_

Price (if for sale) \_\_\_\_\_