

# Jericho Arts Council, Inc.

## Second Annual Photography Show

October 7-22, 2023

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**Eligibility:** Artists 18 years and older are eligible to enter their framed photographs.

**Categories:**

1. Landscape
2. Still Life
3. Architecture
4. People
5. Wildlife

**Prizes:**

IN EACH CATEGORY:

1st place: \$75      2nd Place: \$50      3rd Place: \$25      Honorable Mention: \$10

People's Choice: \$50

**Note:** An artist can receive one award in several categories, but may not receive more than one award in the same category. If there are insufficient entries in a category, the judges may adjust the awards for that category.

**Artists may enter a maximum of two pieces. An entry that has previously won a prize at a JAC Fine Arts Show or was entered in a previous Photography show will not be accepted.**

All prize winners will be notified before the show opens on October 7.

**Dates:**

**Exhibit hours:**

**Saturday October 7 6 - 9 pm      Sunday October 8 1 - 4 pm,**

**Monday & Wednesday Oct.9&11, 16&18 2 - 5 pm      Friday & Saturday Oct.13&14 6 – 9 pm**

**Sunday Oct.15 1-4pm      Saturday Oct.21 6-9**

**Sunday October 22 Opens at 1 pm Artists Reception and Awards Ceremony at 2pm**

Open by appointment – call Elise at 607-222-1839

**Artwork drop-off / registration times:**

Sunday October 1, 1 – 4 pm

Monday October 2, 4 – 7 pm

Drop off entries at the **JAC Gallery**, upstairs at the **Bainbridge Town Hall**, 15 N. Main St. (Rte 7)

**SAVE TIME AND MONEY**

**Pre-Register by mailing your entry forms and fees to:  
JAC c/o Elise Craver, 5 Highland Ave., Afton NY 13730  
Pre-registrations must be received by September 25, 2023.**

**Entry fees:**

**Pre-registration:** \$20 for two pieces, \$12 for one

**Registration after Sept.25 & at time of drop-off:** \$25 for two pieces, \$15 for one

Preregistrations must be received by September 25 in order to be eligible for the pre-registration discounted fee. Registrations received after that date will be charged the full registration fee.

**Checks may be made out to the Jericho Arts Council.**

**Artwork must be properly wired for hanging.** Framing will be considered by judges as part of the overall presentation of the work. Work not properly wired for hanging may not be included in the show. (No saw-tooth hangers please.)

**Identification:** The Artist's Copy of the entry form (provided in this prospectus) must be attached securely to the back of every piece.

**A "Family Style" Show:** Artwork containing nudity or deemed offensive will be rejected at the discretion of the coordinator and judges.

**Liability:** The Jericho Arts Council, Inc. disclaims responsibility for any loss or damage to artwork entered in the show, as all entries will be handled with reasonable care. Registration of artwork will imply agreement with this disclaimer.

**Sale of artwork:** We cannot sell for you, but will notify you of someone's interest. All pieces must remain on display until after the reception on October 22. The artist is responsible for removal of all entries, sold or not. The Jericho Arts Council asks a 15% commission on any work sold.

**Removal of art:** Artists may remove their work after the reception on Sunday October 22.

Please present a note at registration if your work is to be removed by someone other than yourself. No artwork may be removed before the end of the awards ceremony.

**Judges:** TBA

Please visit our website for information about our judges: [www.jerichoarts.com](http://www.jerichoarts.com).

***Thank you! We're looking forward to seeing you at the  
Jericho Arts Council's Second Annual Photography Show!***

## 2023 ENTRY FORM

Submit entry form and fee for each entry.  
If more forms are needed, please make copies of the forms below.  
**Artists may enter a maximum of two pieces.**

**Please print clearly**

Name \_\_\_\_\_ Entry # \_\_\_\_\_  
(for council use only)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Email address \_\_\_\_\_

Category # \_\_\_\_\_

Title \_\_\_\_\_  
\_\_\_\_\_

Price (if for sale) \_\_\_\_\_

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## ARTIST'S COPY OF ENTRY FORM 2023

To be attached securely to back of entry

Name \_\_\_\_\_ Entry # \_\_\_\_\_  
(for council use only)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Email address \_\_\_\_\_

Category #. \_\_\_\_\_

Title \_\_\_\_\_  
\_\_\_\_\_

Price (if for sale) \_\_\_\_\_

